

# District 6 News and Events

## Fall 2009 Newsletter

A district 6 update from April:

Well as I've heard many people say, geez weather wise we haven't had much of a summer... Already its fall and kids are heading back to school in the next couple of days. I hope for everyone reading you had a fantastic summer and are ready for the start of a new school year and the countdown to the end of 2009. For those of you in NYC, it was great to see you, what a busy National!

Our joint Fall regional with District 9 in Dubuque is upon us and what a jam packed weekend it will be, the weekend registration is enclosed. I hope many of you can join us!

As promised in Racine, Jason and I worked on D6 Financials. After about 5 or 6 hours at the Rasa kitchen table we came up with a plan to simplify our finances and make it easier to use D6 money to benefit our membership. Please refer to pages 2 & 3 for a complete financial explanation. As always we encourage our members to have a voice in D6, please give us suggestions on possible ways to best use this money. Don't be shy to volunteer and to suggest new things, our organization is only as good as the volunteers in it. See you in Dubuque!

April

### Fun & Busy weekend in Racine, WI - Spring 2009 Regional

Our spring 2009 regional was held in Racine Wisconsin the weekend of March 20<sup>th</sup> - 22<sup>nd</sup>; we had 110 people registered. The usual events like the kids room, attic and hospitality suite were busy; with several out of district visitors, the indoor pool was a hit as well. Our off site event to Franks' diner was enjoyed by more than 35 people as was our Saturday night banquet. At the end of the weekend our district took a loss of \$161.00, due taxes, gratuities and service fees that were not calculated into event ticket prices. Many people took Saturday afternoon to visit the Jelly Belly factory and the Prime Outlet mall. Overall Racine proved to be a great location and everyone had a good time.

### Registration note for Dubuque

You will find the Dubuque registration info at the back of this newsletter. Our district will notice a change in registration fees for THIS regional only! Since it is in Iowa and a D9 area we are going to have a more D9 registration fee. This was agreed upon by D6 and D9 Treasurers and District Directors back in the spring. If you have any question please direct them to either Jason Rasa or April Brazier.

### Badger Chapter is in need of a President

For those of you that do not know Badger Chapter president Jeff Valodine had to resign in May. Jeff accepted a new job at the beginning of the year that has taken him out of the country for several months at a time. Currently no one has stepped forward to fill the Badger Chapter president position. I hate to see a once very active chapter go inactive; however without someone volunteering that's what will happen. If you are interested in being chapter president please contact April Brazier or Jason Rasa and we will help you get started.

### D6 Website - CHECK IT OUT!!!

In Racine we unveiled the all new D6 website; to visit go to <http://d6.lpaonline.org>. Dan has done an amazing job designing it. It's currently being hosted by him and not costing the district anything! If you have news to post go to the website and contact D6 and Dan will get it posted. This website is updated regularly so visit often to stay up to date on all D6 upcoming events.

## LPA & District 6

### Dates to Remember:

**October 9<sup>th</sup> - 11<sup>th</sup>, 2009**

Fall Regional - Dubuque, IA  
Grand Harbor Resort & Waterpark

**November 14th, 2009**

Adults Night Out - Madison, WI  
Restaurant to be determined

**November 15th, 2009**

MadRock Chapter Holiday Bowling Party  
Prairie Lanes Bowling Alley - Sun Prairie, WI

**April 23rd -25th, 2010**

Spring Regional - Rosemont, IL  
Crowne Plaza Chicago O'Hare

### Contact Information:

**April Brazier**

5425 Patriot Drive  
Madison, WI 53718

Phone: 608-217-6935

Email: [brazierapril@yahoo.com](mailto:brazierapril@yahoo.com)

## D6 Financials ~ Submitted by Jason Rasa, District 6 Treasurer

As promised Jason and April were going to sit down and figure out D6 financial standing. This proved to be quite a task as we still had money labeled Chicago national profit and it appeared some documentation was lacking. In the end the figures listed below is what we agreed upon. The next page will give an explanation of this balance sheet.

### District 6 Financials

**Milwaukee Money**

\$14,588.42	2/20/2007	(\$1,975.42 of Deposit Misc) - Savings
\$4,126.00	2/23/2007	Checking
\$5,000.00	2/20/2007	Checking

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\$23,714.42

\$21,739.00 2006 Milwaukee Profit

\$5,250.00 Chapter Sweat Equity

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\$16,489.00 Dist 6

\$10,000.00 Restricted Fund CD (Current Bal: \$10,677.81)

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\$6,489.00

**Restricted Funds:**

-Chicago:	96 Chicago Conf.	Simon Birch	Postl	Total
	\$2,000.00	\$1,000.00	\$1,000.00	\$4,000.00

-Milwaukee: \$10,677.81 Currently in CD til 11/7/09

\*As of Nov 2009: \$14,677.81 in Restricted Funds

-Divide into 3 Money Market Accts

Acct 1 = \$5,871.13 named Scholarship

Acct 2 = \$5,871.13 named Support

Acct 3 = \$2,935.55 named Outreach/Events

\*When CD matures, withdrawl \$4,000 from Savings and include with Money Market Start-up.

**Proposal:**

Checking: \$2,237.19 - \$500.00(National) = \$1,737.19

Savings: \$4,425.51

Open Money Market Acct: \$3,000.00 Emergency Fund

Spending: \$2,620.73 Non-Restricted

	Old CD now in Savings
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**Jason's Objective:**

- In November, open 3 Money Market Accts when CD Matures

- Use \$5,620.73 of Savings

\*Transfer \$2,620.73 of it into checking

\*Open \$3,000.00 Emergency Fund Money Market Acct

**Milwaukee Money** – A total profit of \$21,739.00 was Milwaukee profit. Checks were given to all chapters for sweat equity in total of \$5,250.00. This left a balance of \$16,489.00 of which \$10,000.00 was taken off the top and put into a CD for restricted funds. The remaining \$6489.00 was put into our checking or savings to be used by the district.

**Restricted Funds** are defined as funds tied to a specific use and not available for the general purposes of the organization. When a donor gives money to an organization and designates what they want done with it they have what is called donor rights' and the money becomes restricted for that use.

**Chicago Money** – had roughly \$2,000.00 in restricted funds from that national profit, there were also 2 donations for \$1,000.00 each for a total of \$4,000.00 in carried over restricted funds.

In November 2009, District 6 will have an estimated \$14,677.81 in restricted funds. And at that time, those funds will be broken up into 3 separate money market accounts which enables D6 to use the money when needed and gain interest on it at the same time. We used the ration of 40%, 40%, 20% for the 3 accounts; this ratio came from earlier ideas about divvying up the money.

- Account #1 = \$5,871.13 to be used for Scholarship
- Account #2 = \$5,871.13 to be used for Support
- Account #3 = \$2,935.55 to be used for Outreach and Events

The checking account will remain as is for operational expenses.

The savings account will have \$3,000.00 withdrawn and put into an emergency fund for unexpected expenses.

#### **Plans for the Restricted Fund Accounts**

**Scholarship Account** – At the Spring 2009 officer meeting it was decided that D6 would start offering scholarships to D6 members. The same application that is submitted to National for their scholarship is to be used for the D6 scholarship in addition to a cover letter addressed to D6 explaining their current and future involvement. A minimum amount of scholarship was not determined and the amounts would be based on the number of qualified applicants. Each spring a detailed reminder will go out in the newsletter reminding students to apply since National requires all applications by the end of April. Applicants will NOT be able to receive both a national and a district scholarship. All recipients of a D6 scholarship will be reported to national to guarantee that the recipient gets the maximum amount.

**Support Account** – Starting in Spring 2010 first timer regional attendees will be able to apply for travel assistance. An application will be available online starting in the spring and it will also go out in next spring's newsletter. In the past D6 has also offered assistance with medical expenses related to dwarfism. This support will continue with an improved process and funds will come from this account.

**Outreach and Events** – Any activities that are considered outreach and special events will come from this account. A more formal process is currently being worked on to designate outreach initiatives and reimbursement for them. Special events that take place at regionals and incur additional expenses will be covered by this fund. An example of this will be additional costs for DAAA at this fall's regional. Currently members are not being charged a fee to participate in this special event however there are additional costs involved.

#### **The Future of Restricted Funds – Something to think about**

When these accounts were set up a minimum was not set, what that means is that when the money is gone it's gone. We currently do NOT have a plan set up to replenish these accounts. Our district has not done a fund raiser in years. Regional conferences are not priced to make a profit. As of right now \$14,000+ looks like a lot of money and it is a great way to give back to our district membership but please keep in mind we can only continue to offer this if the money is available.....

## D6 News & Announcements

### **D6 is looking for a representative for the LPA National Advocacy Committee**

The Advocacy Committee is recruiting members. The goal is to appoint one committee member for every district. The idea is to expand the reach of the advocacy committee to address the diverse concerns and issues of our membership. Committee members will be responsible for responding to concerns of members in their district and initiating campaigns to address issues that concern LPA. If you are interested in learning more, please contact Gary Arnold (312)640-2199 or [garnold@accessliving.org](mailto:garnold@accessliving.org)

### **Several Windy City Chapter Members March in the Disability Pride Parade** – By Tom Lash

On Saturday July 25th, members of LPA lined up behind the 2016 Chicago Olympic Float to take part in Chicago's Disability Pride parade. The number of marcher's more than doubled in this year's parade! With LPA's brand new banner in hand the group proudly marched from Plymouth St. and Van Buren St., heading west to Dearborn St., then north on Dearborn ending at Daley Plaza. Many thanks goes out to all those that participated & we hope to have even more marcher's next year.



### **MadRock Bowling Pre-Holiday Party & Adults Night Out**

The MadRock chapter will be having a pre-holiday bowling party at Prairie Lanes Bowling Alley on Sunday November 15<sup>th</sup>, 2009 from noon to 4pm. The address is 430 Clarmar Drive Sun Prairie, WI 53590; this is the same location as last year for those of you that attended. The cost of a game is \$2.25 (it's normally \$3.50 a game) this includes shoe rental. LPA will supply pizza, soda and dessert. This is a newly renovated bowling has all accessible lanes. We will have several reserved lanes at the end of the alley so be sure to come and catch up with your LPA friends! Also an informal adults night out will be on Saturday night before the bowling party. Dan Verscha came up last year the day before and we went out for snacks and a few beverages so we are going to plan for an informal get together on Saturday night.

### **Congratulations to Gary Arnold and Katie Keiling**

On Saturday August 15th Gary Arnold and his fiancé Katie Keiling were married at the First United Methodist Church at Chicago Temple. That same day their story made the front page of the Chicago Tribune, please visit: [http://www.chicagotribune.com/news/local/chi-disabled-faith-marriage-15-aug15\\_0\\_4519906.story](http://www.chicagotribune.com/news/local/chi-disabled-faith-marriage-15-aug15_0_4519906.story) for the story! A big congrats goes out to Katie and Gary!

### **Our own Kevin Cekanor at the World Dwarf Games 2009 – by JoAnn Cekanor**

This summer Kevin Cekanor and his family traveled to Belfast, Northern Ireland where Kevin competed in the 5th World Dwarf Games. The Games were held from July 26 - August 2. Eighteen athletes represented the United States at the World Games. Kevin was the youngest DAAA athlete and only Junior representing the USA. He competed in Track & Field (40M, 60M, shot-put and javelin), Table Tennis, Badminton, Unit-Hock (floor hockey), Soccer and Basketball. Since the USA did not have other Junior level athletes for the team sports, Kevin joined the Northern Ireland/Ireland team. Kevin won a total of seven medals including one Silver and three Bronze for individual sports and one Silver and two Bronze for team sports. The USA athletes earned a total of 34 medals - 13 Gold, 12 Silver and 9 Bronze. Kevin competed in sports he's played before, but also had the opportunity to compete in new sports not available for his age group in DAAA. He has a new love of badminton, table tennis and shot-put. He wants to begin training so that he is ready for the 2013 World Dwarf Games.

Over 200 athletes from 18 countries competed in the World Dwarf Games. Kevin was proud to be representing DAAA and the United States of America. He was given the honor of carrying the U.S. flag during the Parade of Nations. It was an amazing trip for Kevin and his family as they experienced the spirit of international competition for the first time. They were warmly welcomed by the people of Northern Ireland and met many wonderful people from around the world. When asked what was his favorite part of the games, Kevin replied "the experience of being able to compete against other athletes of my size from around the world." After the Games, the Cekanor Family spent a week traveling through the beautiful Ireland countryside. This was truly a trip they will never forget.

TLC followed the Roloff Family to the World Dwarf Games and will include the competition in a future episode. More information about the World Dwarf Games will be available in the future on the DAAA Web site at [www.daaa.org](http://www.daaa.org).

### **Don't forget to renew your LPA membership!**

Be sure to keep your LPA membership current by either calling the national office at 888-LPA-2001 or visit [www.lpaonline.org](http://www.lpaonline.org). As a paid member you will also get the quarterly LPA magazine, LPA Today. LPA scholarships and the Lee Kitchen's Travel fund are only available to members. Remember District 6 also receives part of your membership fee to continue its programs locally. LPA and district 6 thanks you for your continued support.

## Upcoming Regional News

### **Spring 2010 – Crowne Plaza Chicago O'Hare – April 23rd- April 25th, 2009**

Its official the Spring 2010 Regional will be in the Chicago area. Tom Lash and Dave Partak will be our onsite hosts for this exciting regional weekend. Reservations start September 1, 2009 and must be made by April 2<sup>nd</sup>, 2010 to get the LPA \$99 a night room rate; please remember to mention LPA when calling.

Hotel Address: Crowne Plaza Chicago O'Hare • 5440 North River Road • Rosemont, IL 60018

Hotel Phone: Direct – 847-671-6350 • Toll Free Reservations: 866-242-1055

Planning has just begun for this regional if you have any ideas or wish to help out please contact Tom Lash at [mrcubwon@yahoo.com](mailto:mrcubwon@yahoo.com) or April Brazier for more information or to put in ideas.

## National LPA News

### **2nd Annual LPA Medical Clinic & Conference in Indianapolis ~ September 25 – 27th, 2009** - From Deb Hecht

Our LPA 2nd Medical Clinic is September 25-27, 2009. It will be held at the Riley Hosp. for Children Outpatient Center in Indianapolis. We will be having abundance of clinical appts and panel discussions during the day on Saturday, September 26. Most of these doctors practice in skeletal dysplasia issues only. We will be mailing out registration forms to all during early summer months. Coffee/soft drinks/bottled water and a light lunch will be provided to all attendees. Governor Mitch Daniels is scheduled to be our featured guest on Saturday morning before the clinical appts and panel sessions begin. The Indianapolis Colts Cheerleaders and Mascot will be visiting the childrens' waiting room during the day. Please visit: <http://lpadistrict5.synthasite.com/important-announcements.php> to get the most up to date info.

### **LPA National Conference in NYC was a HUGE success!**

This year's national conference held at the Brooklyn Bridge Marriott in New York turned out to be the biggest LPA national ever! With approximate 3500 registered, representing more than 20 countries this conference proved to be something for everyone. A complete conference summary will go out to all members after our first conference call in September when we approve the minutes from our 2 day meeting. Three things to mention right now as all of these were voted and approved on in July. Due to our current finances and economic situation the National office has asked each district to donate \$500 to help with our budget deficit; D6 has already sent their donation. Second the national office is closed on Fridays now to save both operational and salary expenses. Third starting at the beginning of 2010 the lifetime membership rate will be increased. More information will go out before the end of the year about this.

### **Dallas, TX will host the 2012 LPA National Conference**

The Board of Directors approved the unopposed bid for the 2012 conference to be in Dallas, TX. The conference will be at the Sheraton Dallas Hotel • 400 North Olive Street • Dallas, TX 75201 • 214-922-8000.

# Spend a weekend on the Mississippi...

## DB & DG Fall Regional 2009

Dubuque, IA

October 9<sup>th</sup> - 11<sup>th</sup>, 2009

### **Hotel Contact Information:**

350 Bell Street

Dubuque, Iowa 52001

Phone: 866-690-4006

Website: <http://www.grandharborresort.com/>

**Reservations and Room Rates:** The LPA nightly group rate is \$99 plus 12% tax. Room reservations must be made by September 9<sup>th</sup>, 2009 to lock in the LPA room rate. Please remember the room rate includes 4 wristbands to the water park. Be sure to mention LPA when making your reservation.

**Fee Waiver:** For those attending their first regional conference or those that might find it difficult to afford the cost of a regional please contact April Brazier for a waiver of the registration fee. The fee waiver only applies to LPA registration costs. Hotel and meal costs are the responsibility of the attendee.

**Hotel Information:** The Grand Harbor Resort and Waterpark is conveniently located in the Port of Dubuque. The hotel features the Riverwalk Restaurant and Lounge for a variety of all day dining options. Tony Roma's restaurant located in the hotel was just voted best ribs at the taste of Dubuque this summer. Of course the highlight of the hotel is the 25,000 sq foot water park.

**Waterpark Access:** If you are not going to be staying at the Grand Harbor hotel but wish to use the waterpark you may do so but you will need to buy wristbands at the check in desk. Depending on the day wristbands range in price from \$12 - \$18 a day. Non-swimmer rates also apply. Please see the hotel for more information.

**Airport/Shuttle Service:** The closest airport is the Dubuque Regional Airport, DBQ. Visit <http://www.flydbq.com/index.cfm> for more information. The hotel offers round trip shuttle service please arrange this on an individual basis by contacting the hotel directly at 866-690-4006.

**Parking:** Plenty of complimentary onsite parking is available.

**DAAA:** This regional will have DAAA sporting events. Currently we have them set up as clinics however if we get enough participants playing there's maybe actual games. Please contact Mike Cekanor, Board VP, DAAA at 262-524-9684 (home), 262-490-6050 (cell) or at [daaa.mike.cekanor@gmail.com](mailto:daaa.mike.cekanor@gmail.com) if you have any questions on the DAAA events or DAAA registration material. All DAAA materials are located in this registration packet. Please include all forms with your regional registration and payment. All events will be held at Prescott Elementary School, 1151 White Street, Dubuque, IA 52001. The elementary school is located just over one mile from the hotel.

**Outside the Hotel:** The Grand Harbor is its own area on the Port of Dubuque. There are several places to eat and visit all within walking or scooting distance. The Diamond Jo casino is also within walking distance of the hotel. Discounts and coupons will be available at registration for those interested in going.

# Fall 2009 Dubuque Regional Schedule

(Dates, Times and Events are subject to change without notice)

## **Friday**

### **D6 Officer Meeting**

**2 PM – 4:30 PM**

This quick meeting is only for D6 Chapter Presidents, the District Treasurer and the District Director; it will be held in April's Room. Room number will be emailed to you when I get it.

### **Registration**

**5:00 PM – 8 PM**

Come pick up your pre-registration materials or register onsite here during this time.

### **The Hangout**

**5 PM – 1 AM**

*The Hangout is District 6's answer for all things fun!!!!*

The Hangout is the place for teens and tweens to chat, play video games, and just chill at D6 regionals. Typical things in the room are a TV, DVD player and PS2 (feel free to bring your own games and videos), an iPod docking station to listen and share your music with your friends and cool table games and cards. Snacks and soda to enjoy while gabbing late into the night are provided as well. At each regional the schedule and activities in The Hangout vary based on ages, gender, and interests of those who sign-up. Planned activities/workshops are not finalized until right before the regional. If there are enough teens we usually plan a workshop on planning for college and/or self-advocacy is planned for Saturday. The Hangout is not fully supervised. We expect parents to make the decision at what age their children should participate in The Hangout. A \$5 fee will be charged for each teen attending the Hangout to cover the cost of activities and light snacks. If you have specific questions about The Hangout, contact Allison Lourash at 715-207-5738 or Allison@lourash.com. Also, if you are willing to donate or let us borrow items, please let Allison know. We are always in need of newer Playstation games, table activities for teens, and monetary donations to help stock The Hangout.

### **Hospitality Suite**

**5:30 PM – 8:00 PM**

Come hungry, the hospitality suite will have dinner for all registered conference attendees. We will be offering hot sandwiches, side dishes, dessert and non-alcoholic beverages.

### **Game Night**

**8:00 PM – 11:00 PM**

The hospitality suite will flip over to become the game night room for all those interested. We will have a Nintendo Wii set up for groups to play Wii sports. There will also be tables for cards and board games. Twister will be available for those that want to get a little crazy! If you have a favorite game please bring it and start your own party!

## **Saturday**

### **Registration**

**7:30 AM – 10:30 AM**

### **Dr. Pauli Appointments**

**8 AM – 5 PM**

People wishing to see Dr. Pauli must sign up for an appointment in advance; please see the [Registration Form](#) on the bottom half of the sheet for sign up information. These appointments are on a first come first serve basis. On-site appointments are only accepted IF time and space permits.

### **DAAA – Soccer**

**8:30 AM – 10:30 AM**

Please see DAAA forms for more info.

### **Children's Room**

**8:30 AM – 12:15 PM**

The children's room will be staffed by a school teacher and local volunteers. We encourage parents to drop their children off at the children's room during both the parent meeting and general assembly. The children's room also gives kids of all sizes and ages a chance to interact with others their own age. Please remember the children's room is designed for kids aged 2 – 11. It is the responsibility of the parent to bring any special items their child may need for example diapers and medications; snacks will be provided.

**Parents' Meeting****9:00 AM – 10:15 AM**

The parents' meeting will be a round table discussion that includes LP and average height parents. As always feel free to bring any questions or topic suggestions for the group.

**D6 General Assembly****10:30 AM – 12 Noon**

Come find out what's happening in District 6 at our general assembly.

**DAAA – Basketball****11:00 AM – 1:00 PM**

Please see DAAA forms for more info.

**National Mississippi River Museum & Aquarium****2:00 PM – 4:00 PM**

Spend an afternoon experiencing America's most famous river, the Mississippi . Six large aquariums and many exhibits feature giant catfish, turtles, otters, ducks, frogs, reptiles. Interactive exhibits and Living History demonstrations bring this exciting river-front campus in Dubuque, Iowa, to life. Follow the path from Minnesota to the Gulf of Mexico; also make time to visit William Woodward River Discovery Center, The National Rivers Hall of Fame and the dredge boat William M Black. All of this and more are available on this trip. Remember the scheduled time of 2 pm is when LPA, as a group, is scheduled to visit the museum. If you would like to visit at another time you may do so and still get discounted tickets. You need to buy the tickets in advance on the registration form!

**DAAA – Bocchia Tournament****2:30 PM – 5:30 PM**

Please see DAAA forms for more info.

**Cocktail Hour****6 PM**

A cash bar will be available in the banquet room for all those wishing to have a before dinner drink.

**Banquet Dinner****6:30 PM**

Saturday night we will have our traditional sit down style banquet dinner. Each adult banquet meal option comes with a chef's garden salad, a complimenting starch, seasonal vegetables, rolls and butter, dessert, coffee and iced tea. Dinner options are:

- Garlic & Herb Crusted Prime Rib: Herb crusted prime rib roasted to perfection, served with cabernet au jus.
- Breast of Chicken Wellington: Tender breast of chicken stuffed with mushroom duxelle, wrapped in flaky puff pastry and finished with fine herb sauce.
- Traditional Vegetarian Lasagna: served with garlic bread sticks.
- Children's Option: chicken tenders with fries and a fruit cup.

All prices include taxes and gratuity.

**DJ Dance****8 PM to Midnight**

Come dance the night away with all your D6 & D9 friends .

**The Hangout****8 PM to 1 AM****Sunday**

For those interested you want to visit the museum on your own before you leave you can purchase group rate tickets and use them on Sunday as well.

Good Bye's -- Have a great holiday season and we'll you in the spring in Chicago!



# Registration Form

## Fall 2009 Regional - Dubuque, IA - Oct 9 - 11th

Fill out this form completely and mail with payment before September 26<sup>th</sup>, 2009. Registrations postmarked after September 26<sup>th</sup>, will be charged as onsite. Note: All regional checks will be cashed after the regional.

Please put the main contact person in the first spot denoted with an \*; include a phone number and email address so you can be contacted if there's a problem with your registration.

<input type="checkbox"/> District 6	<input type="checkbox"/> District 9			
<b>Adult Attendee Information</b> – All attendees over the age of 18, this includes relatives and guests.				
	<b>First Name</b>	<b>Last Name</b>	<b>Contact Info for Main Contact:</b>	
*1.			Home #:	
2.			Cell #:	
3.			Email:	
4.				
<b>Tween and Teen Information</b> – ages 11-17; checkmark if you plan on attending the hangout.				
	<b>First Name</b>	<b>Last Name</b>	<b>Age</b>	<b>The Hangout</b>
1.				<input type="checkbox"/>
2.				<input type="checkbox"/>
3.				<input type="checkbox"/>
<b>Children's Room</b> - checkmark if your child will be in the children's room.				
	<b>First Name</b>	<b>Last Name</b>	<b>Age</b>	<b>Children's Room</b>
1.				<input type="checkbox"/>
2.				<input type="checkbox"/>
3.				<input type="checkbox"/>
4.				<input type="checkbox"/>
<b>Dr. Pauli Appointment Registration</b>				
If more than one person in your family wishes to have an appt, separate appointments must be scheduled. Dr. Pauli has requested <u>each</u> person have a 30 minute appointment. Please use the back for additional people.				
<b>Patient Name:</b>				
If the Patient is under 18 include Parent (s) name (s):				
<b>Diagnosis:</b>				
<b>Specific Concerns**:</b>				
**This is to give Dr. Pauli as much information as possible before the appointment. You are <b>NOT</b> required to fill this out to get an appointment. All information is confidential.				

**Flip over to complete activity sign up and registration**

# Weekend Activities and Registration Fees

Registration				
Total Number of adults:		x \$10.00 per adult:		
adults are 18 and over				
Total Number of kids:		x \$5 per child:		
children are 17 and under				<b>SUBTOTAL:</b>
*Registration costs are for this joint regional ONLY and were agreed upon by D6 & D9.				
On Site Events - Included: I need numbers for these events for planning				
Friday Night Hospitality Suite – Number of people:			INCLUDED	
Saturday District 6 General Assembly – Number of people:			INCLUDED	
Saturday District 9 General Assembly – Number of people:			INCLUDED	
On Site Events – NOT Included:				
The Hangout \$5 (per person)		# of people:	X \$5:	=
			<b>SUBTOTAL:</b>	
Off Site Event: National Mississippi River Museum & Aquarium (Under 4 years old Is free)				
Adults	\$9.50 per ticket	# of Tickets:	=	
Seniors	\$9.00 per ticket	# of Tickets:	=	
Youth (Ages 7 – 17)	\$7.00 per ticket	# of Tickets:	=	
Children (Ages 4 – 6)	\$4.00 per ticket	# of Tickets:	=	
			<b>SUBTOTAL:</b>	
Banquet				
• Garlic & Herb Crusted Prime Rib		# of meals:	X \$30	=
• Chicken Wellington		# of meals:	X \$25	=
• Vegetarian Lasagna		# of meals:	X \$20	=
• Kids Chicken Fingers (12 and under only)		# of meals:	X \$10	=
			<b>SUBTOTAL:</b>	=
GRAND TOTAL:				=

**All registrations must be postmarked by September 26<sup>th</sup>, 2009 otherwise they will be processed as onsite registrations and additional charges will be applied.**

All checks should be made out to LPA District 6 and mailed to: April Brazier  
5425 Patriot Drive  
Madison, WI 53718

Any contributions made to LPA to help offset the expenses of this regional would be greatly appreciated.

The Dwarf Athletic Association of America (DAAA) appreciates your interest in participating in the District 6 and District 9 Joint Regional DAAA events. We are excited to meet new DAAA participants as well as renew acquaintances with returning DAAA athletes. We are planning clinics for the sports of soccer, basketball and bocchia. Depending on the number of participants that register and their corresponding age brackets, we may have the opportunity to field teams and play a game at the soccer and basketball clinics. The configuration of the bocchia event (clinic vs. tournament) will also depend on the number of participants that sign-up. All events will be held at Prescott Elementary School, 1151 White Street, Dubuque, IA 52001-5005.

To ensure an accurate count of participants prior to the regional, **it is important that all interested participants return their registration materials (registration form and medical form) by September 26, 2009.** Please be sure to complete all information on the entry form, including the review and sign-off on the waiver form below. In addition, all athletes who have not submitted a completed medical form to DAAA within the past two years will need to have a physician complete the attached medical release form. A medical release form is not required if you are participating in bocchia only. All forms should be mailed to April Brazier at the address contained at the bottom of this form. Please contact Mike Cekanor, Board VP, DAAA at 262-524-9684 (home), 262-490-6050 (cell) or at [daaa.mike.cekanor@gmail.com](mailto:daaa.mike.cekanor@gmail.com) if you have any questions on the DAAA events or DAAA registration material.

**DAAA Registration Form**

**Personal Information**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Gender  Female  Male Birth date: \_\_\_/\_\_\_/\_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_  
(Apt #) (Street)  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Telephone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Type of Dwarfism \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

**Eligibility**

You are eligible for competition if you are a disproportionate dwarf (diagnosed with chondroplasia) that is less than or equal to five feet in height, or a proportionate dwarf less than or equal to 4 foot 10 inches in height. (All athletes require mandatory classification at time of DAAA registration)

**Division**

- **Future:** Age 4 to under 6 years
- **Junior:** 7-9 years old, 10-12 years old, 13-15 years old
- **Open:** 16 - 39 years old
- **Masters:** 40 years and above on date of competition (Masters Athletes may compete in Open events but athletes cannot compete in more than 1 division per event)

Note: The above divisions are used at DAAA's National Games. Depending on the number of athletes that attend the regional clinics, these divisions may or may not be used.

### Schedule of Events

Please check the events you wish to enter

All events will be held at Prescott Elementary School, 1151 White Street, Dubuque, IA 52001-5005

Saturday, Oct. 10th	8:30 am – 10:30 am	Soccer	[ ]
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Saturday, Oct. 10th	11:00 am – 1:00 pm	Basketball	[ ]
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Saturday, Oct. 10th	2:00 pm – 5:00 pm	Boccia	[ ]
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Rules for All sports may be found on our website at [www.daaa.org](http://www.daaa.org)

### Waiver

In consideration of being allowed participating in any way in **National** athletics/sports programs and related events and activities, I the undersigned: Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inaction's or negligence but the actions, inaction's or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, I have fully considered and understand the risks that I could be physically injured as I prepare for, participate in and travel to and from the programs and events of the Regional Games. I assume these risks. Further, I know of no reason why my participation in this program or its events should be exceptionally or unusually hazardous to my health. I assume ALL of the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death. I agree to release, waive, discharge and indemnify the **DWARF ATHLETIC ASSOCIATION OF AMERICA or THE LITTLE PEOPLE OF AMERICA, INC.**, any affiliates, their respective administrators, directors, agents, coaches and other employees, participants, sponsors and volunteers from any and all liability to themselves, their heirs, and administrators for any injuries, including death, damages, losses or expenses. Further, I hereby give my permission to the **DWARF ATHLETIC ASSOCIATION OF AMERICA** and designated agents to take and use my photograph, a video-tape of me or my voice for publication or reproduction in any advertisement, public relations or fund raising efforts of the association, its programs or agents.

**THE UNDERSIGNED HAVE READ THE ABOVE WAIVER AND RELEASE AND UNDERSTAND THAT THEY HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND SIGN IT VOLUNTARILY.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(or guardian if under 18 years)

**Athletes must have a current medical evaluation on file in order to participate.  
Medical Evaluations are current for 2 years. Boccia-only participants do not need a medical evaluation.**

**2009 DAAA Medical Evaluation Form**

To be filled out by Competitor:

Name: \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_

Address: \_\_\_\_\_

Age: \_\_\_\_\_ Parent or Guardian (if under 18) \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Do you wear contacts? Yes \_\_\_ No \_\_\_

Diagnosis (circle) Achondroplasia Spondyloepiphyseal Dysplasia (SED)

Pseudoachondroplasia Diastrophic Dysplasia Other \_\_\_\_\_

Hospitalizations: \_\_\_\_\_

Last medical examination: 2007 \_\_\_\_\_ 2008 \_\_\_\_\_ Please check

Have you had:

Allergies	Yes	No	Respiratory Problems	Yes	No
High Blood Pressure	Yes	No	Kidney problems	Yes	No
Fainting Spells	Yes	No	Neck Pain	Yes	No
Seizures	Yes	No	Weakness, arms, legs	Yes	No
Heart Disease	Yes	No	Drug/Alcohol abuse	Yes	No

If you checked "yes" to any of the above, please describe below.

\*\* Current Medications \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\* Note: Boccia only participants do not need a doctor's examination.**

**Medical Evaluation Form: To be completed by Physician**

Doctors Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Specialty: \_\_\_\_\_

**Physical Examination:**

P _____	BP _____	R _____
HGB	Normal _____	Abnormal _____
U/A	Normal _____	Abnormal _____
Head	Normal _____	Abnormal _____
Neck	Normal _____	Abnormal _____
Heart	Normal _____	Abnormal _____
Lungs	Normal _____	Abnormal _____
Abdomen	Normal _____	Abnormal _____
Hernias	Normal _____	Abnormal _____
Back	Normal _____	Abnormal _____
Extremities	Normal _____	Abnormal _____
Neurologic	Normal _____	Abnormal _____
Central	Normal _____	Abnormal _____
Peripheral	Normal _____	Abnormal _____

**Special Studies:** \_\_\_\_\_

**For non-achondroplastic dwarfs: results of lateral flexion-extension cervical spine x-ray; with evaluation. (Very important to send x-ray (see below))**

The non-achondroplastic dwarf athlete may have a predisposition to neck injuries, including paralysis. Pseudoachondroplasia, spondyloepiphyseal Dysplasia, Diastrophic, Conradi's, Cartilage- hair hypoplasia, and Morquio's syndrome may have instability and not be aware of the problem until an accident occurs. For your safety, we require that all non-achondroplastic athletes obtain x-rays of the neck prior to competition in any running, jumping or diving event, including basketball, swimming, and volleyball. The x-rays should include a lateral-flexion and a lateral-extension view of the cervical spine. Unless there are clinical symptoms to suggest a problem, these x-rays need only be obtained once for the adult athlete. However, in the juvenile and adolescent athlete, we prefer that the x-rays of the neck be taken every **three** years while they are competing since instability may develop with growth.

For competitors age 40 or older

Results of EKG \_\_\_\_\_ Date: \_\_\_\_\_

Comments related to athletes participation in competitive sports:

\_\_\_\_\_  
\_\_\_\_\_

Signature of Physician: \_\_\_\_\_

Date: \_\_\_/\_\_\_/\_\_\_

April Brazier  
LPA District 6 Director  
5425 Patriot Drive  
Madison, WI 53718

